

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
 (Under 37 CFR 1.97(b) or 1.97(c))

 10/521391  
 Pocket No.  
 19350-100199
In Re Application Of: **Henderson et al.**

Application No.	Filing Date	Examiner	Customer No.	Group Art Unit	Confirmation No.
	herewith		28886		

Title: **REMOVEABLE FABRIC TOP FOR VEHICLE**

Address to:  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**37 CFR 1.97(b)**

1. ☒ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☐ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☐ the fee set forth in 37 CFR 1.17(p).

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**  
 (Under 37 CFR 1.97(b) or 1.97(c))

 10/521391  
 19350-100199
In Re Application: **Henderson et al.**

Application No.	Filing Date herewith	Examiner	Customer No. 28886	Group Art Unit	Confirmation No.
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Title: **REMOVEABLE FABRIC TOP FOR VEHICLE****Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☐ A check in the amount of \_\_\_\_\_ is attached.
- ☒ The Director is hereby authorized to charge and credit Deposit Account No. 50-1759 as described below.
- ☐ Charge the amount of \_\_\_\_\_  
☒ Credit any overpayment.  
☒ Charge any additional fee required.
- ☐ Payment by credit card. Form PTO-2038 is attached.

**WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.**

**Certificate of Transmission by Facsimile\***

I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. \_\_\_\_\_)

(Date) \_\_\_\_\_

Signature \_\_\_\_\_

Typed or Printed Name of Person Signing Certificate \_\_\_\_\_

**Certificate of Mailing by First Class Mail**

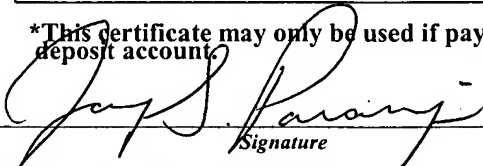
I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on \_\_\_\_\_

(Date) \_\_\_\_\_

Signature of Person Mailing Correspondence \_\_\_\_\_

Typed or Printed Name of Person Mailing Certificate \_\_\_\_\_

\*This certificate may only be used if paying by deposit account.



Signature

Dated: 01/14/ 2005

Jay S. Paranjpe, Reg. No. 45,486  
 Clark Hill PLC  
 500 Woodward Avenue, Suite 3500  
 Detroit, MI 48226-3435  
 (313) 965-8300

CC:

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit:

Applicant: Henderson et al.

Serial No:

Filing Date: herewith

Title: REMOVEABLE FABRIC TOP FOR VEHICLE

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**INFORMATION DISCLOSURE STATEMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This statement and Form PTO-1449 are submitted pursuant to the provisions of 37 CFR 1.97 and 1.98(a) as a means of complying with the requirements of 37 CFR 1.56 with respect to the above-captioned patent application.

If the Examiner has any questions regarding this Information Disclosure Statement or patent application, the Examiner is invited to contact the undersigned.

Respectfully submitted,

By:



Jay S. Paranjpe  
Registration No, 45,486  
CLARK HILL PLC  
500 Woodward Avenue, Ste., 3500  
Detroit, MI 48226-3435  
313-965-8300

Dated: 1-14-05

Attorney Docket No: 19350-100199

<b>INFORMATION DISCLOSURE CITATION</b> <i>(Use several sheets if necessary)</i>				ATTY DOCKET NO. <b>19350-100199</b>		APPLICATION NO. <b>10/521391</b>		
				APPLICANT(S) <b>Henderson et al.</b>		Rec'd PCT/PTO <b>15 JAN 2005</b>		
				FILING DATE <b>herewith</b>		GROUP ART UNIT		
<b>U.S. PATENT DOCUMENTS</b>								
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE	
		3,381,996	05/05/1968	Horan				
		3,494,659	02/10/1970	Trenkler				
		3,819,227	06/25/1974	Carli				
		4,330,150	05/18/1982	Dunchock et al.				
		4,801,173	01/31/1989	Trenkler				
<b>U.S. PATENT APPLICATION PUBLICATIONS</b>								
*EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE	
<b>FOREIGN PATENT DOCUMENTS</b>								
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
		DE 100 42 491	Aug 2000	Germany				
		SU884624	July 1980	Russia				
		0 409 804	July 1990	Europe				
		DE 199 56 482	March 2001	Germany				
<b>OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)</b>								
<b>EXAMINER</b>				<b>DATE CONSIDERED</b>				

\*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

**INFORMATION DISCLOSURE CITATION**  
(Use several sheets if necessary)

ATTY DOCKET NO.  
19350-100199

APPLICATION NO.  
**10/521391**

Henderson et al. [REDACTED] Rec'd PCT/PTO 15 JAN 2005

FILING  
herewith

GROUP ART

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	4,898,420	02/06/1990	Takada			
	5,018,783	05/28/783	Chamings et al.			
	5,054,846	10/08/1991	Simin et al.			
	5,267,774	12/07/1993	Garner et al.			
	5,725,273	03/10/1998	Vernon et al.			

**U.S. PATENT APPLICATION PUBLICATIONS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


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APPLICATION NO.  
**10/521391**

Henderson et al. **2 Rec'd PCT/PTO 15 JAN 2005**

FILING  
herewith

GROUP ART

**U.S. PATENT DOCUMENTS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	6,196,616	03/06/2001	Musyznski			
	6,398,296	06/04/2002	Mayer			

**U.S. PATENT APPLICATION PUBLICATIONS**

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

**FOREIGN PATENT DOCUMENTS**

	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
						YES	NO

**OTHER DOCUMENTS** (Including Author, Title, Date, Pertinent Pages, Etc.)


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